

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211520295

1.) CORPORATION NAME:

DANIELS INSURANCE AGENCY, INC.

DUE DATE: **8/31/2011**

SCC ID NO: **F1835141**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

INCorp SERVICES INC

7288 HANOVER GREEN DR

MECHANICSVILLE, VA 23111

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	500,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HANOVER COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NM

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: DANIELS INSURANCE AGENCY, INC.
300 N. LINAM

CITY/ST/ZIP: HOBBS, NM 88240-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JAMES H. KOCH	
TITLE:	PRESIDENT	
ADDRESS:	805 ST. MICHAELS DR.	
CITY/ST/ZIP/CO:	SANTA FE, NM 87505-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MICHAEL D. TINLEY	
TITLE:	CEO	
ADDRESS:	300 N. LINAM	
CITY/ST/ZIP/CO:	HOBBS, NM 88240-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAVID M. TINLEY	
TITLE:	VICE PRESIDENT	
ADDRESS:	320 GOLD AVENUE, SW STE. 700	
CITY/ST/ZIP/CO:	ALBUQUERQUE, NM 87102-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MADELINE MANN	
TITLE:	VICE PRESIDENT	
ADDRESS:	300 N. LINAM	
CITY/ST/ZIP/CO:	HOBBS, NM 88240-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MICHAEL D. TINLEY	MICHAEL D. TINLEY, CEO	9/1/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.