

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213541362
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1.) CORPORATION NAME: NAVIGATOR DEVELOPMENT GROUP, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES, INC. 7288 HANOVER GREEN DRIVE MECHANICSVILLE, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: AL	DUE DATE: 9/30/2013 SCC ID NO: F1835240 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED				
COMMON	10,000				

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 116 S. MAIN STREET, STE 214 CITY/ST/ZIP: ENTERPRISE, AL 36330

7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: KEITH E GAY TITLE: PRESIDENT/CEO ADDRESS: 116 S MAIN STREET SUITE 214 CITY/ST/ZIP/CO: ENTERPRISE, AL 36330	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: W SCOTT LARESE TITLE: VICE PRESIDENT ADDRESS: 116 S MAIN STREET SUITE 214 CITY/ST/ZIP/CO: ENTERPRISE, AL 36330	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: ALBERT L PATTERSON TITLE: CHAIRMAN ADDRESS: 116 S. MAIN STREET SUITE 214 CITY/ST/ZIP/CO: ENTERPRISE, AL 36330	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KEITH E GAY	KEITH E GAY, PRESIDENT/CEO	9/3/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.