

|  |   |   |       |            |        |       |
|--|---|---|-------|------------|--------|-------|
| <b>SCC eFile</b>   | <b>2013 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 213542871   |       |            |        |       |
| 1.) CORPORATION NAME:<br><b>R.I.C. Insurance General Agency, Inc.</b>  |   | DUE DATE: <b>9/30/2013</b>  |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>PARACORP INCORPORATED<br/>12610 LAKE NORMANDY LANE<br/>FAIRFAX, VA</b>  |   | SCC ID NO: <b>F1835836</b>  |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>FAIRFAX COUNTY</b>   |   | 5.) STOCK INFORMATION   |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>CA</b>  |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS  | AUTHORIZED  |   |       |            |        |       |
| COMMON   | 1,000   |   |       |            |        |       |
| 6.) PRINCIPAL OFFICE ADDRESS:  |   |   |       |            |        |       |
| ADDRESS: 2544 CLEVELAND AVENUE, SUITE 100<br>CITY/ST/ZIP: SANTA ROSA, CA 95403   |   |   |       |            |        |       |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |        |       |
| NAME: GARY KITCHEN   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |       |
| TITLE: PRESIDENT   |   |   |       |            |        |       |
| ADDRESS: 2544 CLEVELAND AVE, SUITE 100   |   |   |       |            |        |       |
| CITY/ST/ZIP/CO: SANTA ROSA, CA 95403   |   |   |       |            |        |       |
| NAME: DENNIS STANLEY   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |       |
| TITLE: SEC TREAS   |   |   |       |            |        |       |
| ADDRESS: 2544 CLEVELAND AVE, SUITE 100   |   |   |       |            |        |       |
| CITY/ST/ZIP/CO: SANTA ROSA, CA 95403   |   |   |       |            |        |       |
| NAME: MICHAEL SULLIVAN   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |       |
| TITLE: CHAIR   |   |   |       |            |        |       |
| ADDRESS: 2544 CLEVELAND AVE, SUITE 100   |   |   |       |            |        |       |
| CITY/ST/ZIP/CO: SANTA ROSA, CA 95403   |   |   |       |            |        |       |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |        |       |
| /s/ GARY KITCHEN   | GARY KITCHEN, PRESIDENT   | 9/13/2013   |       |            |        |       |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE  |       |            |        |       |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |        |       |