

1.) CORPORATION NAME:

**NovaSom, Inc.**

DUE DATE: **9/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA**

SCC ID NO: **F1836776**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 30,000,000 |
| PREFA  | 1,926,811  |
| PREFB  | 8,700,000  |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 801 CROMWELL PARK DR STE 108

CITY/ST/ZIP: GLEN BURNIE, MD 21061

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|   |   |  |
|---|---|--|
| <p>NAME: MICHAEL COPPOLA, MD<br/>TITLE: VICE PRESIDENT<br/>ADDRESS: 801 CROMWELL PARK DRIVE<br/>SUITE 108<br/>CITY/ST/ZIP/CO: GLEN BURNIE, MD 21061</p>             | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| <p>NAME: GERALD E STONE<br/>TITLE: VP OF FIN/CFO<br/>ADDRESS: 801 CROMWELL PARK DR STE 108<br/>CITY/ST/ZIP/CO: GLEN BURNIE, MO 21061</p>                            | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| <p>NAME: STANLEY BLAYLOCK<br/>TITLE: CHAIRMAN<br/>ADDRESS: 451 MAPLE LANE<br/>CITY/ST/ZIP/CO: SEWICKLEY, PA 15143</p>   | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |
| <p>NAME: JIM DATIN<br/>TITLE: DIRECTOR<br/>ADDRESS: SAFEGUARD SCIENTIFICS, INC<br/>435 DEVON PARK DRIVE, BUILDING 800<br/>CITY/ST/ZIP/CO: WAYNE, PA 19087</p>       | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |
| <p>NAME: THOMAS GEISER<br/>TITLE: DIRECTOR<br/>ADDRESS: NORTH BRISTOL PARTNERS, LLC<br/>1733 OCEAN AVENUE, SUITE 325<br/>CITY/ST/ZIP/CO: SANTA MONICA, CA 90401</p> | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |
| <p>NAME: RON LOEPPKE<br/>TITLE: DIRECTOR<br/>ADDRESS: 5166 REMINGTON DRIVE<br/>CITY/ST/ZIP/CO: BRENTWOOD, TN 37027</p>  | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |

|  |   |
|--|---|
| NAME: ADELE OLIVA<br>TITLE: DIRECTOR<br>ADDRESS: QUAKER PARTNERS, INC<br>2929 ARCH STREET, CIRA CENTRE<br>CITY/ST/ZIP/CO: PHILADELPHIA, PA 19104   | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
| NAME: Greg Stokes<br>TITLE: PRESIDENT<br>ADDRESS: 801 Cromwell Park Drive<br>Suite 108<br>CITY/ST/ZIP/CO: Glen Burnie, MD 21061  | <input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR |
| NAME: John Spitznagel<br>TITLE: CEO<br>ADDRESS: 801 Cromwell Park Drive<br>Suite 108<br>CITY/ST/ZIP/CO: Glen Burnie, MD 21061  | <input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR |
| NAME: Ernie Biczak<br>TITLE: VICE PRESIDENT<br>ADDRESS: 801 Cromwell Park Drive<br>Suite 108<br>CITY/ST/ZIP/CO: Glen Burnie, MD 21061  | <input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR |
| NAME: Ron Mikolajczak<br>TITLE: VICE PRESIDENT<br>ADDRESS: 801 Cromwell Park Drive<br>Suite 108<br>CITY/ST/ZIP/CO: Glen Burnie, MD 21061   | <input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR |
| NAME: Mark Janofsky<br>TITLE: VICE PRESIDENT<br>ADDRESS: 801 Cromwell Park Drive<br>Suite 108<br>CITY/ST/ZIP/CO: Glen Burnie, MD 21061   | <input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |
| /s/ GERALD E STONE<br>_____<br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT   | GERALD E STONE, VP OF<br>FIN/CFO<br>_____<br>PRINTED NAME AND CORPORATE TITLE |
| 8/15/2013<br>_____<br>DATE   |   |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |