

1.) CORPORATION NAME: TATITLEK CONSTRUCTION SERVICES, INC.	DUE DATE: 10/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA	SCC ID NO: F1838087				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: AK	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED				
COMMON	10,000				

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 561 E 36TH AVE

CITY/ST/ZIP: ANCHORAGE, AK 99503

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ROY TOTEMOFF TITLE: PRES/TREAS ADDRESS: 561 E 36TH AVE CITY/ST/ZIP/CO: ANCHORAGE, AK 99503	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: LLOYD ALLEN TITLE: CHRNM/SEC ADDRESS: 561 E 36TH AVE CITY/ST/ZIP/CO: ANCHORAGE, AK 99503	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: LLOYD A ALLEN TITLE: DIRECTOR ADDRESS: 561 E 36TH AVENUE CITY/ST/ZIP/CO: ANCHORAGE, AK 99503	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: ROY TOTEMOFF TITLE: DIRECTOR ADDRESS: 561 E. 36TH AVE CITY/ST/ZIP/CO: ANCHORAGE, AK 99503	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROY TOTEMOFF	ROY TOTEMOFF, PRES/TREAS	1/12/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.