

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212541024
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1.) CORPORATION NAME: TRANSWALL OFFICE SYSTEMS, INC.	DUE DATE: 10/31/2012						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA 23111	SCC ID NO: F1840083						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY	5.) STOCK INFORMATION						
4.) STATE OR COUNTRY OF INCORPORATION: PA	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td style="text-align: center;">3,500,000</td> </tr> <tr> <td>PREFER</td> <td style="text-align: center;">2,000,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	3,500,000	PREFER	2,000,000
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COMMON	3,500,000						
PREFER	2,000,000						

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1220 WILSON DR
PO BOX 1930

CITY/ST/ZIP: WEST CHESTER, PA 19380

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: P SHAUN MANNIX		
TITLE: PRESIDENT		
ADDRESS: 1220 WILSON DR		
CITY/ST/ZIP/CO: WEST CHESTER, PA 19380		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: HUGH H AIKENS		
TITLE: VICE PRESIDENT		
ADDRESS: 1220 WILSON DR		
CITY/ST/ZIP/CO: WEST CHESTER, PA 19380		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ P SHAUN MANNIX	P SHAUN MANNIX, PRESIDENT	10/24/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.