

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214547807				
1.) CORPORATION NAME: Kwik Mortgage Corporation		DUE DATE: 10/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA		SCC ID NO: F1840455				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	500
CLASS	AUTHORIZED					
COMMON	500					
4.) STATE OR COUNTRY OF INCORPORATION: NJ						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1 CRAGWOOD RD STE 103A CITY/ST/ZIP: SOUTH PLAINFIELD, NJ 07080						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: RANTIDEO PARIKH TITLE: PRES/DIR ADDRESS: 10 KARNELL COURT CITY/ST/ZIP/CO: EDISON, NJ 08820	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: VIRAE MISTRY TITLE: DIRECTOR ADDRESS: 41 INDEPENDENCE PLACE CITY/ST/ZIP/CO: SOUTH RIVER, NJ 08882	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: NISHITH PARIKH TITLE: DIRECTOR ADDRESS: 3 JAMES TERRACE CITY/ST/ZIP/CO: MONTVILLE, NJ 07082	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ RANTIDEO PARIKH SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	RANTIDEO PARIKH, PRES/DIR PRINTED NAME AND CORPORATE TITLE	10/27/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						