

1.) CORPORATION NAME:

Kemira Water Solutions, Inc.

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1844309**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1000 PARKWOOD CIRCLE, SUITE 500

CITY/ST/ZIP: ATLANTA, GA 30339

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	JOSEPH RICHEY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	1000 PARKWOOD CIRCLE		
CITY/ST/ZIP/CO:	SUITE 500 ATLANTA, GA 30339		
NAME:	SUZANNE G. SMITH	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VP TREAS		
ADDRESS:	1000 PARKWOOD CIRCLE		
CITY/ST/ZIP/CO:	SUITE 500 ATLANTA, GA 30339		
NAME:	CAROLINA DEN BROK-PEREZ	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VP SEC		
ADDRESS:	1000 PARKWOOD CIRCLE		
CITY/ST/ZIP/CO:	SUITE 500 ATLANTA, GA 30339		
NAME:	SHANNAN KRIPPNER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	ASST SECRETARY		
ADDRESS:	1000 PARKWOOD CIRCLE		
CITY/ST/ZIP/CO:	SUITE 500 ATLANTA, GA 30339		
NAME:	BILLY FORD	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1000 PARKWOOD CIRCLE		
CITY/ST/ZIP/CO:	SUITE 500 ATLANTA, GA 30339		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ SHANNAN KRIPPNER</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>SHANNAN KRIPPNER, ASST SECRETARY</u> PRINTED NAME AND CORPORATE TITLE	<u>12/30/2013</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.