

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213554343
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1.) CORPORATION NAME: LPS Services, Inc.	DUE DATE: 12/31/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA	SCC ID NO: F1846346				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100,000
CLASS	AUTHORIZED				
COMMON	100,000				
4.) STATE OR COUNTRY OF INCORPORATION: GA					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 233 PEACHTREE ST., NE
2600 HARRIS TOWER, STE. 2600

CITY/ST/ZIP: ATLANTA, GA 30303

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TIMOTHY J WALSH TITLE: PRESIDENT ADDRESS: 233 PEACHTREE ST NE 2600 HARRIS TOWER STE 2600 CITY/ST/ZIP/CO: ATLANTA, GA 30303		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DAVID A KLARMAN TITLE: TREASURER ADDRESS: 233 PEACHTREE STREET, NE 2600 HARRIS TOWER, SUITE 2600 CITY/ST/ZIP/CO: ATLANTA, GA 30303		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TIMOTHY J WALSH TITLE: SECRETARY ADDRESS: 233 PEACHTREE STREET, NE 2600 HARRIS TOWER, SUITE 2600 CITY/ST/ZIP/CO: ATLANTA, GA 30303		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MICHAEL ROBISON TITLE: CHAIRMAN ADDRESS: 233 PEACHTREE STREET, NE 2600 HARRIS TOWER, SUITE 2600 CITY/ST/ZIP/CO: ATLANTA, GA 30303		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID A KLARMAN	DAVID A KLARMAN, TREASURER	11/13/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.