

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214555709

1.) CORPORATION NAME:

UNITED SOUTHWEST MORTGAGE CORPORATION, INC.

DUE DATE: **12/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**INCorp SERVICES INC
7288 HANOVER GREEN DR
MECHANICSVILLE, VA**

SCC ID NO: **F1846387**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,500

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HANOVER COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

CA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2019 W Chapman Ave

CITY/ST/ZIP: Orange, CA 92868

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHAEL G BRANSON
 TITLE: CEO
 ADDRESS: 12397 LEWIS ST STE 102
 CITY/ST/ZIP/CO: GARDEN GROVE, CA 92840

OFFICER DIRECTOR

NAME: MICHAEL G BRANSON
 TITLE: DIRECTOR
 ADDRESS: 12397 LEWIS STREET #102
 CITY/ST/ZIP/CO: GARDEN GROVE, CA 92840

OFFICER DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MICHAEL G BRANSON

MICHAEL G BRANSON, CEO

1/20/2015

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.