

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215504288

1.) CORPORATION NAME:

**MISSIONARY DIOCESE OF ALL SAINTS ANGLICAN
CHURCHIN NORTH AMERICA, INC.**

DUE DATE: **1/31/2015**

SCC ID NO: **F1847641**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JAMES HUTCHINSON
206 BLUMONT DR
LYNCHBURG, VA**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

BEDFORD COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 11021 WORCESTER HWY

CITY/ST/ZIP: BERLIN, MD 21811

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: REV. RICHARD W LIPKA OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 11021 WORCESER HWY
CITY/ST/ZIP/CO: BERLIN, MD 21811

NAME: REV LAWRENCE H HILL OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: 11021 WORCESER HWY
CITY/ST/ZIP/CO: BERLIN, MD 21811

NAME: REV JOSEPH D TROLLINGER OFFICER DIRECTOR
TITLE: SEC'Y/TREASURER
ADDRESS: 37820 CEDAR RD
CITY/ST/ZIP/CO: WEST FENWICK ISLAND, DE 19975

NAME: REV JAMES HUTCHINSON OFFICER DIRECTOR
TITLE: ASST SECRETARY
ADDRESS: 206 BLUMONT DR
CITY/ST/ZIP/CO: LYNCHBURG, VA 24503

NAME: REV JON M LIPKA OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 106 HALL DR
CITY/ST/ZIP/CO: SALISBURY, MD 21804

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ REV JAMES HUTCHINSON REV JAMES HUTCHINSON, ASST 1/29/2015
SIGNATURE OF DIRECTOR/OFFICER SECRETARY DATE
LISTED IN THIS REPORT PRINTED NAME AND CORPORATE TITLE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.