

<b>SCC eFile</b>	<b>2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	214513749				
<p>1.) CORPORATION NAME: <b>Daymark Realty Advisors, Inc.</b> <span style="float: right;">DUE DATE: <b>2/28/2014</b></span></p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER, 16TH FLOOR 1111 EAST MAIN STREET</b> <span style="float: right;">SCC ID NO: <b>F1851387</b></span></p> <p><b>RICHMOND, VA</b> <span style="float: right;">5.) STOCK INFORMATION</span></p> <table border="1" style="float: right; border-collapse: collapse;"> <tr> <td style="padding: 2px;">CLASS</td> <td style="padding: 2px;">AUTHORIZED</td> </tr> <tr> <td style="padding: 2px;">COMMON</td> <td style="padding: 2px;">3,000</td> </tr> </table>			CLASS	AUTHORIZED	COMMON	3,000
CLASS	AUTHORIZED					
COMMON	3,000					
<p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RICHMOND CITY</b></p> <p>4.) STATE OR COUNTRY OF INCORPORATION: <b>DE</b></p>						
<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="padding-left: 40px;">ADDRESS: 1551 N TUSTIN AVENUE SUITE 470</p> <p style="padding-left: 40px;">CITY/ST/ZIP: SANTA ANA, CA 92705</p>						
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: TODD A. MIKLES  TITLE: PRES/TREAS  ADDRESS: 750 B ST., STE 2640    CITY/ST/ZIP/CO: SAN DIEGO, CA 92101 </td> <td style="width: 10%; text-align: center; vertical-align: top;"> <input checked="" type="checkbox"/> OFFICER </td> <td style="width: 40%; text-align: center; vertical-align: top;"> <input checked="" type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: TODD A. MIKLES TITLE: PRES/TREAS ADDRESS: 750 B ST., STE 2640  CITY/ST/ZIP/CO: SAN DIEGO, CA 92101	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: TODD A. MIKLES TITLE: PRES/TREAS ADDRESS: 750 B ST., STE 2640  CITY/ST/ZIP/CO: SAN DIEGO, CA 92101	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: ROBERT K. SPARKS  TITLE: SECRETARY  ADDRESS: 750 B ST., STE 2640    CITY/ST/ZIP/CO: SAN DIEGO, CA 92101 </td> <td style="width: 10%; text-align: center; vertical-align: top;"> <input checked="" type="checkbox"/> OFFICER </td> <td style="width: 40%; text-align: center; vertical-align: top;"> <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: ROBERT K. SPARKS TITLE: SECRETARY ADDRESS: 750 B ST., STE 2640  CITY/ST/ZIP/CO: SAN DIEGO, CA 92101	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: ROBERT K. SPARKS TITLE: SECRETARY ADDRESS: 750 B ST., STE 2640  CITY/ST/ZIP/CO: SAN DIEGO, CA 92101	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
<p>I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.</p>						
/s/ TODD A. MIKLES	TODD A. MIKLES, PRES/TREAS	3/16/2014				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
<p style="font-size: x-small;">It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.</p>						