

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215512228

1.) CORPORATION NAME:

Thompson Engineering, Inc.

DUE DATE: **3/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL CORPORATE RESEARCH, LTD.
250 BROWNS HILL COURT
MIDLOTHIAN, VA**

SCC ID NO: **F1852815**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	150,000
CONVPA	50,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CHESTERFIELD COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

AL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2970 COTTAGE HILL ROAD
STE 190

CITY/ST/ZIP: MOBILE, AL 36606

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN H BAKER III OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 2970 COTTAGE HILL ROAD, STE. 190
 CITY/ST/ZIP/CO: MOBILE, AL 36606

NAME: CHAD BROWN OFFICER DIRECTOR
 TITLE: SECRETARY/ CLO
 ADDRESS: 2970 COTTAGE HILL ROAD, STE. 190
 CITY/ST/ZIP/CO: MOBILE, AL 36606

NAME: JAMES H SHUMOCK OFFICER DIRECTOR
 TITLE: CEO
 ADDRESS: 2970 COTTAGE HILL ROAD, STE. 190
 CITY/ST/ZIP/CO: MOBILE, AL 36606

NAME: HENRY R SEAWELL III OFFICER DIRECTOR
 TITLE: CHAIRMAN
 ADDRESS: 2970 COTTAGE HILL ROAD, STE. 190
 CITY/ST/ZIP/CO: MOBILE, AL 36606

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES H SHUMOCK JAMES H SHUMOCK, CEO 3/30/2015
 SIGNATURE OF DIRECTOR/OFFICER PRINTED NAME AND CORPORATE DATE
 LISTED IN THIS REPORT TITLE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.