

SCC eFile

**2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

215525494

1.) CORPORATION NAME:

**Northland Hearing Centers, Inc.**

DUE DATE: **4/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**BUSINESS FILINGS INCORPORATED  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

SCC ID NO: **F1857830**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MN**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6425 FLYING CLOUD DRIVE  
ATTN LEGAL DEPT

CITY/ST/ZIP: EDEN PRAIRIE, MN 55344

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JEFFREY L LONGTAIN	
TITLE:	DIR/PRES	
ADDRESS:	8800 SE SUNNYSIDE RD #300 N PROMENADE PLAZA/NORTH TOWER CLACKAMAS, OR 97015	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	ANITA WAGNER	
TITLE:	ASST SEC	
ADDRESS:	6600 WASHINGTON AVE S EDEN PRAIRIE, MN 55344	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SCOTT A NELSON	
TITLE:	CFO/DIR	
ADDRESS:	6600 WASHINGTON AVE S EDEN PRAIRIE, MN 55344	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JEROME C RUZICKA	
TITLE:	COO/DIR	
ADDRESS:	6600 WASHINGTON AVE S EDEN PRAIRIE, MN 55344	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	SUSAN MUSSELL	
TITLE:	SECRETARY	
ADDRESS:	6600 WASHINGTON AVE. SOUTH EDEN PRAIRIE, MN 55344	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	ERIKA VELA	
TITLE:	CEO	
ADDRESS:	20816 SILVERBELL LANE PFLUGERVILLE, TX 78660	
CITY/ST/ZIP/CO:		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SUSAN MUSSELL	SUSAN MUSSELL, SECRETARY	7/2/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		