

|  |   |  |       |            |        |       |
|--|---|--|-------|------------|--------|-------|
| <b>SCC eFile</b>   | <b>2015 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 215518919  |       |            |        |       |
| 1.) CORPORATION NAME:<br><b>Shamrock Management &amp; Technology Group, Inc.</b>   |   | DUE DATE: <b>4/30/2015</b>   |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>SHAUN WALSH<br/>812 FULTON AVE<br/>FALLS CHURCH, VA</b>   |   | SCC ID NO: <b>F1858846</b>   |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>FALLS CHURCH CITY (FILED IN ARLINGTON COUNTY)</b>  |   | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS  | AUTHORIZED  |  |       |            |        |       |
| COMMON   | 1,000   |  |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>DE</b>  |   |  |       |            |        |       |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 812 FULTON AVE<br><br>CITY/ST/ZIP: FALLS CHURCH, VA 22046  |   |  |       |            |        |       |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |  |       |            |        |       |
| NAME: SHAUN WALSH<br>TITLE: BOTH<br>ADDRESS: 812 FULTON AVE<br>CITY/ST/ZIP/CO: FALLS CHURCH, VA 22046  |   | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR   |       |            |        |       |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |  |       |            |        |       |
| /s/ SHAUN WALSH  | SHAUN WALSH, BOTH   | 5/15/2015  |       |            |        |       |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE   |       |            |        |       |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |  |       |            |        |       |