

1.) CORPORATION NAME: <b>Aspera, Inc.</b>	DUE DATE: <b>4/30/2013</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street</b>	SCC ID NO: <b>F1859091</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RICHMOND, VA</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>CA</b>	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5900 HOLLIS STREET  
SUITE E

CITY/ST/ZIP: EMERYVILLE, CA 94608

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHELLE MUNSON	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRES/CEO				
ADDRESS: 5900 HOLLIS STREET SUITE E				
CITY/ST/ZIP/CO: EMERYVILLE, CA 94608				

NAME: SERBAN SIMU	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: VP/SECRETARY				
ADDRESS: 5900 HOLLIS STREET SUITE E				
CITY/ST/ZIP/CO: EMERYVILLE, CA 94608				

NAME: CHARLES MUNSON	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 5900 HOLLIS STREET SUITE E				
CITY/ST/ZIP/CO: EMERYVILLE, CA 94608				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MICHELLE MUNSON	MICHELLE MUNSON, PRES/CEO	4/29/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.