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| <b>SCC eFile</b> | <b>2012 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 212515611 |
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|  |  |       |            |        |        |
|--|--|-------|------------|--------|--------|
| 1.) CORPORATION NAME:<br><b>Threshold Communications, Inc.</b>   | DUE DATE: <b>4/30/2012</b>   |       |            |        |        |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CT CORPORATION SYSTEM<br/>         4701 COX RD STE 301<br/>         GLEN ALLEN, VA 23060-6802</b> | SCC ID NO: <b>F1859125</b>   |       |            |        |        |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>   | 5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 10,000 |
| CLASS  | AUTHORIZED   |       |            |        |        |
| COMMON   | 10,000   |       |            |        |        |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>WA</b>  |  |       |            |        |        |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 16541 REDMOND WAY  
SUITE 245C

CITY/ST/ZIP: REDMOND, WA 98052

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|  |   |                                   |  |
|--|---|-----------------------------------|--|
| NAME: JEFF MATSON<br>TITLE: CEO<br>ADDRESS: 16541 REDMOND WAY<br>SUITE 245C<br>CITY/ST/ZIP/CO: REDMOND, WA 98052 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |  |
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|   |   |                                   |  |
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| NAME: KAREN MATSON<br>TITLE: COO<br>ADDRESS: 16541 REDMOND WAY<br>SUITE 245C<br>CITY/ST/ZIP/CO: REDMOND, WA 98052 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |  |
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|   |                                  |  |  |
|---|----------------------------------|--|--|
| NAME: RICK CRABBE<br>TITLE: DIRECTOR<br>ADDRESS: 16541 REDMOND WAY<br>SUITE 245C<br>CITY/ST/ZIP/CO: REDMOND, WA | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ JEFF MATSON                                     | JEFF MATSON, CEO                 | 4/27/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.