

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215527356
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1.) CORPORATION NAME: Pen-Link, Ltd. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: NE	DUE DATE: 5/31/2015 SCC ID NO: F1861592 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMA</td> <td>1,000,000</td> </tr> <tr> <td>COMB</td> <td>1,000,000</td> </tr> <tr> <td>PREFER</td> <td>1,000,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMA	1,000,000	COMB	1,000,000	PREFER	1,000,000
CLASS	AUTHORIZED								
COMA	1,000,000								
COMB	1,000,000								
PREFER	1,000,000								

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 5936 VANDERVOORT DRIVE CITY/ST/ZIP: LINCOLN, NE 68516
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PHILIP KEVIN POPE TITLE: PRESIDENT ADDRESS: 5936 VANDERVOORT DR CITY/ST/ZIP/CO: LINCOLN, NE 68516	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: BRIAN OLSON TITLE: VP/SEC/TREAS ADDRESS: 5936 VANDERVOORT DR CITY/ST/ZIP/CO: LINCOLN, NE 68516	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PHILIP KEVIN POPE	PHILIP KEVIN POPE, PRESIDENT	7/22/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.