

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212513661				
1.) CORPORATION NAME: TEC EQUIPMENT, INC.		DUE DATE: 6/30/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NORTHWEST REGISTERED AGENT LLC 4445 CORPORATION LN STE 264 VIRGINIA BEACH, VA 23462		SCC ID NO: F1862616				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: VIRGINIA BEACH CITY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	500
CLASS	AUTHORIZED					
COMMON	500					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 750 NE COLUMBIA BLVD. CITY/ST/ZIP: PORTLAND, OR 97211						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: DAVID A. THOMPSON TITLE: PRES & TREAS ADDRESS: 750 NE COLUMBIA BLVD CITY/ST/ZIP/CO: PORTLAND, OR 97211	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: DAVID O. THOMPSON TITLE: SECRETARY ADDRESS: 750 NE COLUMBIA BLVD. CITY/ST/ZIP/CO: PORTLAND, OR 97211	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: KATHRYN MAHAFFY TITLE: VICE PRESIDENT ADDRESS: 750 NE COLUMBIA BLVD CITY/ST/ZIP/CO: PORTLAND, OR 97211	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ DAVID A. THOMPSON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DAVID A. THOMPSON, PRES & TREAS PRINTED NAME AND CORPORATE TITLE	4/16/2012 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						