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|---|--|-------|------------|--------|--------|
| 1.) CORPORATION NAME: READ JONES CHRISTOFFERSEN LTD. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: FN | DUE DATE: 6/30/2012 SCC ID NO: F1863168 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 10,000 |
| CLASS | AUTHORIZED | | | | |
| COMMON | 10,000 | | | | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 300-1285 WEST BROADWAY

CITY/ST/ZIP: Vancouver, FN 99999CA

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|--|---|-----------------------------------|--|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR | |
| NAME: DOUG CLARK | | | |
| TITLE: PRESIDENT | | | |
| ADDRESS: 300-1285 WEST BROADWAY, VANCOUVER, BC | | | |
| CITY/ST/ZIP/CO: Vancouver, BC V6H 3X8, CA | | | |

| | | | |
|--|---|-----------------------------------|--|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR | |
| NAME: BRUCE JOHNSON | | | |
| TITLE: PRESIDENT | | | |
| ADDRESS: 220-645 TYEE ROAD | | | |
| CITY/ST/ZIP/CO: Victoria, BC V9A 6X5, CA | | | |

| | | | |
|---|----------------------------------|--|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
| NAME: GILBERT RAYNARD | | | |
| TITLE: DIRECTOR | | | |
| ADDRESS: 300-1285 WEST BROADWAY | | | |
| CITY/ST/ZIP/CO: Vancouver, BC V6H 3X8, CA | | | |

| | | | |
|--|----------------------------------|--|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
| NAME: NICK TROVATO | | | |
| TITLE: DIRECTOR | | | |
| ADDRESS: 100-14904 123RD AVENUE | | | |
| CITY/ST/ZIP/CO: Edmonton, AB T5S 1J8, CA | | | |

| | | | |
|---|----------------------------------|--|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
| NAME: SCOTT WALLACE | | | |
| TITLE: DIRECTOR | | | |
| ADDRESS: 500-144 FRONT STREET WEST | | | |
| CITY/ST/ZIP/CO: Toronto, ON M5J 2L7, CA | | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ DOUG CLARK | DOUG CLARK, PRESIDENT | 5/14/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.