

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214533283				
1.) CORPORATION NAME: ORTHOSONICS LIMITED		DUE DATE: 6/30/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: THE PETTIT COMPANY INC 12807 ROSSMERE CT MIDLOTHIAN, VA		SCC ID NO: F1863762				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESTERFIELD COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: FN						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 71 PASSAIC AVENUE CITY/ST/ZIP: CHATHAM, NJ 07928						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MARK HEGGESTAD TITLE: SECRETARY ADDRESS: 3451 PLANO PARKWAY CITY/ST/ZIP/CO: LEWISVILLE, TX 75056	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MICHAEL M FINEGAN TITLE: DIRECTOR ADDRESS: 11072 PINE VALLEY CLUB DRIVE CITY/ST/ZIP/CO: CHARLOTTE, NC 28277	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MICHAEL BARRY TITLE: PRESIDENT ADDRESS: Burney Ct Cordwallis Park CITY/ST/ZIP/CO: Berkshire, SL6 7BU, GB	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ MICHAEL BARRY	MICHAEL BARRY, PRESIDENT	6/27/2014				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						