

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215525958

1.) CORPORATION NAME:

Triad Associates, Inc.

DUE DATE: **6/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1864513**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMV | 1,000 |
| COMANV | 1,000 |
| COMBNV | 10,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

KS

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9313 E. 34TH STREET
SUITE 100

CITY/ST/ZIP: WICHITA, KS 67226

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | | | |
|----------|--|-------------------------------------|---------|-------------------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | DALE E. WIGGINS | | | | |
| TITLE: | PRESIDENT | | | | |
| ADDRESS: | 9313 E 34TH STREET SUITE 100 WICHITA, KS 67226 | | | | |

| | | | | | |
|----------|--|-------------------------------------|---------|-------------------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | WILLIAM J. WALSH, JR. | | | | |
| TITLE: | VICE PRESIDENT | | | | |
| ADDRESS: | 9313 E 34TH STREET SUITE 100 WICHITA, KS 67226 | | | | |

| | | | | | |
|----------|--|-------------------------------------|---------|-------------------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | KATHERINE KIRK | | | | |
| TITLE: | ASSIST SEC. | | | | |
| ADDRESS: | 9313 E 34TH STREET SUITE 100 WICHITA, KS 67226 | | | | |

| | | | | | |
|----------|--|-------------------------------------|---------|--------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: | ALAN E SEIWERT | | | | |
| TITLE: | TREASURER | | | | |
| ADDRESS: | 9313 E 34TH STREET SUITE 100 WICHITA, KS 67226 | | | | |

| | | | | | |
|----------|--|-------------------------------------|---------|-------------------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | ALBERT J. KIRK | | | | |
| TITLE: | SECRETARY | | | | |
| ADDRESS: | 9313 E 34TH STREET SUITE 100 WICHITA, KS 67226 | | | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|--|----------------------------------|----------|
| /s/ ALAN E SEIWERT | ALAN E SEIWERT, TREASURER | 7/8/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |