

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213531316				
1.) CORPORATION NAME: DUE DATE: 7/31/2013 Cable and Other Things Too Incorporated						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA		SCC ID NO: F1866534 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100,000
CLASS	AUTHORIZED					
COMMON	100,000					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY						
4.) STATE OR COUNTRY OF INCORPORATION: GA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: P O BOX 369 CITY/ST/ZIP: LINCOLNTON, GA 30817						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: BILLIE J BLACK TITLE: PRES. & SEC. ADDRESS: 4042 HWY 378 WEST CITY/ST/ZIP/CO: MCCORMICK, SC 29835	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: GREGORY S RUDELL, SR. TITLE: CFO ADDRESS: 4042 HWY 378 WEST CITY/ST/ZIP/CO: MCCORMICK, SC 29835	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: ARYEH S BONDY TITLE: GEN. COUNSEL ADDRESS: P.O. BOX 49261 CITY/ST/ZIP/CO: ATLANTA, GA 30359	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ BILLIE J BLACK</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>BILLIE J BLACK, PRES. & SEC.</u> PRINTED NAME AND CORPORATE TITLE	<u>7/2/2013</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						