

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215533546
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1.) CORPORATION NAME: Appalachian Railcar Services, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BUSINESS FILINGS INCORPORATED 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA	DUE DATE: 7/31/2015 SCC ID NO: F1866831 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMA</td> <td style="text-align: center;">1,000</td> </tr> <tr> <td>COMB</td> <td style="text-align: center;">4,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMA	1,000	COMB	4,000
CLASS	AUTHORIZED						
COMA	1,000						
COMB	4,000						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY							
4.) STATE OR COUNTRY OF INCORPORATION: WV							

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 737 ELEANOR INDUSTRIAL PK CITY/ST/ZIP: ELEANOR, WV 25070	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: WARREN K HIGGINBOTHAM TITLE: PRESIDENT ADDRESS: 737 ELEANOR INDUSTRIAL PK CITY/ST/ZIP/CO: ELEANOR, WV 25070	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: TRINA L HIGGINBOTHAM TITLE: VICE PRESIDENT ADDRESS: 737 ELEANOR INDUSTRIAL PK CITY/ST/ZIP/CO: ELEANOR, WV 25070	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WARREN K HIGGINBOTHAM SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	WARREN K HIGGINBOTHAM, PRESIDENT PRINTED NAME AND CORPORATE TITLE	9/11/2015 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.