

1.) CORPORATION NAME: <b>Ranken Technical College</b>	DUE DATE: <b>7/31/2014</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA</b>	SCC ID NO: <b>F1868639</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>MO</b>	

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 4431 FINNEY  CITY/ST/ZIP: ST. LOUIS, MO 63113	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STAN SHOUN TITLE: PRESIDENT ADDRESS: 4431 FINNEY AVENUE CITY/ST/ZIP/CO: ST LOUIS, MO 63113	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: PETER T MURTAUGH TITLE: VICE PRESIDENT ADDRESS: 4431 FINNEY AVENUE CITY/ST/ZIP/CO: ST LOUIS, MO 63113	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: DON POHL TITLE: VP EDUCATION ADDRESS: 4431 FINNEY AVENUE CITY/ST/ZIP/CO: ST LOUIS, MO 63113	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: CHARLES W DISBROW III TITLE: DIRECTOR ADDRESS: 4431 FINNEY AVENUE CITY/ST/ZIP/CO: ST LOUIS, MO 63113	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: DAVE SCHEPERS TITLE: DIRECTOR ADDRESS: 4431 FINNEY CITY/ST/ZIP/CO: ST. LOUIS, MO 63113	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STAN SHOUN	STAN SHOUN, PRESIDENT	6/10/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.