

1.) CORPORATION NAME: <b>Seacrest Partners, Inc.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>NATIONAL REGISTERED AGENTS INC          4701 COX ROAD          SUITE 301            GLEN ALLEN, VA</b> 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b> 4.) STATE OR COUNTRY OF INCORPORATION: <b>GA</b>	DUE DATE: <b>8/31/2013</b> SCC ID NO: <b>F1868969</b> 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 1001 WHITAKER ST CITY/ST/ZIP: SAVANNAH, GA 31401	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID E PADDISON TITLE: PRESIDENT ADDRESS: 1001 WHITAKER ST CITY/ST/ZIP/CO: SAVANNAH, GA 31401	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: DEBBIE RICH TITLE: SECRETARY ADDRESS: 1001 WHITAKER ST CITY/ST/ZIP/CO: SAVANNAH, VA 31401	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: LEWIS ODEN III TITLE: DIRECTOR ADDRESS: 1001 WHITAKER ST CITY/ST/ZIP/CO: SAVANNAH, GA 31401	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: ALLAN REYNOLDS TITLE: DIRECTOR ADDRESS: 1001 WHITAKER ST CITY/ST/ZIP/CO: SAVANNAH, GA 31401	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID E PADDISON	DAVID E PADDISON, PRESIDENT	6/28/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.