

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213530480

1.) CORPORATION NAME:

National Office Furniture, Inc.

DUE DATE: **8/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICES COMPANY
BANK OF AMERICA CTR 16TH FL
1111 E MAIN ST**

SCC ID NO: **F1869033**

5.) STOCK INFORMATION

CLASS AUTHORIZED

RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1600 ROYAL ST

CITY/ST/ZIP: JASPER, IN 47549

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMES C THYEN
TITLE: PRESIDENT/CEO
ADDRESS: 1600 ROYAL ST
CITY/ST/ZIP/CO: JASPER, IN 47549

OFFICER

DIRECTOR

NAME: RICHARD C FARR
TITLE: VICE PRESIDENT
ADDRESS: 1600 ROYAL ST
CITY/ST/ZIP/CO: JASPER, IN 47549

OFFICER

DIRECTOR

NAME: KEVIN D MCCOY
TITLE: VICE PRESIDENT
ADDRESS: 1600 ROYAL ST
CITY/ST/ZIP/CO: JASPER, IN 47549

OFFICER

DIRECTOR

NAME: MICHELLE R SCHROEDER
TITLE: VICE PRESIDENT
ADDRESS: 1600 ROYAL ST
CITY/ST/ZIP/CO: JASPER, IN 47549

OFFICER

DIRECTOR

NAME: KOURTNEY L SMITH
TITLE: VICE PRESIDENT
ADDRESS: 1600 ROYAL ST
CITY/ST/ZIP/CO: JASPER, IN 47549

OFFICER

DIRECTOR

NAME: DONALD W VAN WINKLE
TITLE: VICE PRESIDENT
ADDRESS: 1600 ROYAL ST
CITY/ST/ZIP/CO: JASPER, IN 47549

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	R GREGORY KINCER TREASURER 1600 ROYAL ST JASPER, IN 47549	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DOUGLAS A HABIG CHAIRMAN 1600 ROYAL ST JASPER, IN 47549	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOHN H KAHLE SECRETARY 1600 ROYAL ST JASPER, IN 47549	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROBERT F SCHNEIDER EVP/CFO 1600 ROYAL ST JASPER, IN 47549	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ JOHN H KAHLE	JOHN H KAHLE, SECRETARY	6/28/2013	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			