

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213528030
1.) CORPORATION NAME: <b>ADNET SYSTEMS, INC.</b>		DUE DATE: <b>8/31/2013</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER 1111 EAST MAIN STREET, 16TH FLOOR  RICHMOND, VA</b>		SCC ID NO: <b>F1869199</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RICHMOND CITY</b>		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>MD</b>		
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 164 ROLLINS AVE. SUITE 303  CITY/ST/ZIP: ROCKVILLE, MD 20852		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: ASHOK JHA TITLE: PRESIDENT ADDRESS: 164 ROLLINS AVE STE 303 CITY/ST/ZIP/CO: ROCKVILLE, MD 20852	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DAVID HUMAYUN TITLE: VICE PRESIDENT ADDRESS: 164 ROLLINS AVE STE 303 CITY/ST/ZIP/CO: ROCKVILLE, MD 20852	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JAMES BLURTON TITLE: CFO ADDRESS: 164 ROLLINS AVE. SUITE 303 CITY/ST/ZIP/CO: ROCKVILLE, MD 20852	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ ASHOK JHA SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ASHOK JHA, PRESIDENT PRINTED NAME AND CORPORATE TITLE	6/17/2013 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		