

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215525990				
1.) CORPORATION NAME: WATER LOSS SYSTEMS, INC.		DUE DATE: 8/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: RALS VA LLC 7288 HANOVER GREEN DR MECHANICSVILLE, VA		SCC ID NO: F1871765				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: MD						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 26409 AIKEN DRIVE CITY/ST/ZIP: CLARKSBURG, MD 20871-9635						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: LORETTA APOLENIS TITLE: PRESIDENT ADDRESS: 26409 AIKEN DRIVE CITY/ST/ZIP/CO: CLARKSBURG, MD 20871	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: RICHARD APOLENIS TITLE: VICE PRESIDENT ADDRESS: 26409 AIKEN DRIVE CITY/ST/ZIP/CO: CLARKSBURG, MD 20871	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JOSEPH APOLENIS TITLE: TREASURER ADDRESS: 26409 AIKEN DRIVE CITY/ST/ZIP/CO: CLARKSBURG, MD 20871	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ LORETTA APOLENIS</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>LORETTA APOLENIS, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>7/9/2015</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						