

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213535909				
1.) CORPORATION NAME: D & D Enterprises Plumbing & Electrical, Inc.		DUE DATE: 9/30/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOSHUA BUSHMAN 2800 SHIRLINGTON RD STE 503 ARLINGTON, VA		SCC ID NO: F1873944				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ARLINGTON COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED					
COMMON	10,000					
4.) STATE OR COUNTRY OF INCORPORATION: TN						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2050 FOUNTAIN CIRCLE CITY/ST/ZIP: COOKEVILLE, TN 38506						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ANTHONY DEASON TITLE: PRESIDENT ADDRESS: 2050 FOUNTAIN CIRCLE CITY/ST/ZIP/CO: COOKEVILLE, TN 38506	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JOEL DEASON TITLE: VICE PRESIDENT ADDRESS: 2050 FOUNTAIN CIRCLE CITY/ST/ZIP/CO: COOKEVILLE, TN 38506	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ ANTHONY DEASON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ANTHONY DEASON, PRESIDENT PRINTED NAME AND CORPORATE TITLE	8/1/2013 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						