

1.) CORPORATION NAME: <b>Summit Construction, Inc. of Santa Rosa Beach(USED IN VA BY: SUMMIT CONSTRUCTION, INC.)</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA</b> 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b> 4.) STATE OR COUNTRY OF INCORPORATION: <b>MO</b>	DUE DATE: <b>9/30/2015</b> SCC ID NO: <b>F1874363</b> 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>30,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	30,000
CLASS	AUTHORIZED				
COMMON	30,000				

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 120 COMMERCIAL PARKWAY CITY/ST/ZIP: SANTA ROSA BEACH, FL 32459
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHARLES D JOHNSON TITLE: PRESIDENT ADDRESS: 120 COMMERCIAL PARKWAY CITY/ST/ZIP/CO: SANTA ROSA BEACH, FL 32459	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: JAMA L JOHNSON TITLE: VICE PRESIDENT ADDRESS: 120 COMMERCIAL PARKWAY CITY/ST/ZIP/CO: SANTA ROSA BEACH, FL 32459	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: CHARLES D JOHNSON TITLE: TREASURER ADDRESS: 120 COMMERCIAL PARKWAY CITY/ST/ZIP/CO: SANTA ROSA BEACH, FL 32459	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMA L JOHNSON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JAMA L JOHNSON, VICE PRESIDENT PRINTED NAME AND CORPORATE TITLE	8/26/2015 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.