

1.) CORPORATION NAME: Debtwave Credit Counseling, Inc.	DUE DATE: 10/31/2014		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER 1111 EAST MAIN STREET	SCC ID NO: F1875501		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: CA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 9325 Sky Park Ct., Ste 260 CITY/ST/ZIP: SAN DIEGO, CA 92123	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: ANTONY MURIGU TITLE: PRESIDENT ADDRESS: 8665 GIBBS DR STE 100 CITY/ST/ZIP/CO: SAN DIEGO, CA 92123	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: MICHAEL BUTSKO TITLE: VP/ TREASURER ADDRESS: 27555 YNEZ RD #120 CITY/ST/ZIP/CO: TEMECULA, CA 92591	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: DOUGLAS TOKARIK TITLE: SECRETARY ADDRESS: 1666 GARNET AVE #206 CITY/ST/ZIP/CO: SAN DIEGO, CA 92109	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: MICHAEL MARSDEN TITLE: OFFICER ADDRESS: 8665 GIBBS DR STE 100 CITY/ST/ZIP/CO: SAN DIEGO, CA 92123	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANTONY MURIGU	ANTONY MURIGU, PRESIDENT	9/2/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.