

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214543571

1.) CORPORATION NAME:

ATLANTIC COAST CONSERVANCY, INC.

DUE DATE: **10/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1876590**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

GA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 72 S. MAIN STREET

CITY/ST/ZIP: JASPER, GA 30143

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	GARY HAMMOND				
TITLE:	PRESIDENT				
ADDRESS:	1302 BULL GAP ROAD				
CITY/ST/ZIP/CO:	TALKING ROCK, GA 30175				

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	PHIL LANDRUM, III				
TITLE:	VICE PRESIDENT				
ADDRESS:	95 STEGALL DR				
CITY/ST/ZIP/CO:	JASPER, GA 30143				

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	KATHLEEN G. KELLER				
TITLE:	TREASURER				
ADDRESS:	634 S. MAIN ST.				
CITY/ST/ZIP/CO:	JASPER, GA 30143				

		<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	FRED ZIEGLER				
TITLE:	DIRECTOR				
ADDRESS:	8747 OLD HIGHWAY 33				
CITY/ST/ZIP/CO:	HURRICANE MILLS, TN 37078				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KATHLEEN G. KELLER	KATHLEEN G. KELLER,	9/19/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	TREASURER PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.