

1.) CORPORATION NAME: ATLANTIC COAST CONSERVANCY, INC.	DUE DATE: 10/31/2014		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA	SCC ID NO: F1876590		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: GA			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 72 S. MAIN STREET

CITY/ST/ZIP: JASPER, GA 30143

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: GARY HAMMOND TITLE: PRESIDENT ADDRESS: 1302 BULL GAP ROAD CITY/ST/ZIP/CO: TALKING ROCK, GA 30175	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: PHIL LANDRUM, III TITLE: VICE PRESIDENT ADDRESS: 95 STEGALL DR CITY/ST/ZIP/CO: JASPER, GA 30143	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: KATHLEEN G. KELLER TITLE: TREASURER ADDRESS: 634 S. MAIN ST. CITY/ST/ZIP/CO: JASPER, GA 30143	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: FRED ZIEGLER TITLE: DIRECTOR ADDRESS: 8747 OLD HIGHWAY 33 CITY/ST/ZIP/CO: HURRICANE MILLS, TN 37078	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KATHLEEN G. KELLER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	KATHLEEN G. KELLER, TREASURER PRINTED NAME AND CORPORATE TITLE	4/8/2015 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.