

1.) CORPORATION NAME:

**GENERAL ATOMICS INTERNATIONAL SERVICES
CORPORATION**

DUE DATE: **10/31/2012**

SCC ID NO: **F1878174**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA 23060-6802**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 1,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3550 GENERAL ATOMICS COURT

CITY/ST/ZIP: SAN DIEGO, CA 92121-1122

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|-----------------------|---|-----------------------------------|
| NAME: | KEITH L. JOHNSON | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | PRES & CEO | | |
| ADDRESS: | 6103 ORTHOWAY | | |
| CITY/ST/ZIP/CO: | FT. MADISON, IA 52627 | | |

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| NAME: | ANTHONY G. NAVARRA | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VP & TREAS | | |
| ADDRESS: | 3550 GENERAL ATOMICS C | | |
| CITY/ST/ZIP/CO: | SAN DIEGO, CA 92121 | | |

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| NAME: | CRAIG E. STARWAIT | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 6103 ORTHOWAY | | |
| CITY/ST/ZIP/CO: | FT. MADISON, IA 52627 | | |

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| NAME: | JOHN R. DRISCOLL | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | ASST TREASURER | | |
| ADDRESS: | 3550 GENERAL ATOMICS C | | |
| CITY/ST/ZIP/CO: | SAN DIEGO, CA 92121-1122 | | |

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|-----------------|--------------------------|---|-----------------------------------|
| NAME: | ANN-CHARLOTTE ENGSTROM | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 3550 GENERAL ATOMICS C | | |
| CITY/ST/ZIP/CO: | SAN DIEGO, CA 92121-1122 | | |

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|-----------------|----------------------------|----------------------------------|--|
| NAME: | JAMES W. BROWN | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 3550 GENERAL ATOMICS COURT | | |
| CITY/ST/ZIP/CO: | SAN DIEGO, CA 92121-1122 | | |

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| NAME: JOHN J. HAPPER TITLE: ASST TREASURER ADDRESS: 3550 GENERAL ATOMICS COURT CITY/ST/ZIP/CO: SAN DIEGO, CA 92121-1122 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
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| NAME: BRENDA B. DAWSON TITLE: ASST SECRETARY ADDRESS: 3550 GENERAL ATOMICS COURT CITY/ST/ZIP/CO: SAN DIEGO, CA 92121-1122 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
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| NAME: JENNIFER R. LEAR TITLE: ASST SECRETARY ADDRESS: 3550 GENERAL ATOMICS COURT CITY/ST/ZIP/CO: SAN DIEGO, CA 92121-1122 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
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| NAME: EVELYN Y. LEE TITLE: ASST SECRETARY ADDRESS: 3550 GENERAL ATOMICS COURT CITY/ST/ZIP/CO: SAN DIEGO, CA 92121-1122 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ JOHN J.HAPPER | JOHN J.HAPPER, | 10/2/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.