

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214546729				
1.) CORPORATION NAME: ASSOCIATION OF MATURE AMERICAN CITIZENS, INC.		DUE DATE: 11/30/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA		SCC ID NO: F1879685				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100
CLASS	AUTHORIZED					
COMMON	100					
4.) STATE OR COUNTRY OF INCORPORATION: FL						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 39308 TREELINE DR. CITY/ST/ZIP: LADY LAKE, FL 32159						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: DANIEL C. WEBER TITLE: PRESIDENT/OWNER ADDRESS: 39308 TREELINE DRIVE CITY/ST/ZIP/CO: LADY LAKE, FL 32159	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: REBECCA KEIFFERT TITLE: VICE PRESIDENT ADDRESS: 5 ORVILLE DR. SUITE 400 CITY/ST/ZIP/CO: BOHEMIA, NY 11716	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: JUDITH LUEBER TITLE: OFFICER ADDRESS: 39308 TREELINE DR. CITY/ST/ZIP/CO: LADY LAKE, FL 32159	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ DANIEL C. WEBER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DANIEL C. WEBER, PRESIDENT/OWNER PRINTED NAME AND CORPORATE TITLE	10/16/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						