

| 1.) CORPORATION NAME: Nu Look Home Design, Inc. | DUE DATE: 11/30/2015 | | | | |
|---|--|-------|------------|--------|-------|
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA | SCC ID NO: F1879776 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY | 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS | AUTHORIZED | | | | |
| COMMON | 1,000 | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: MD | | | | | |

| | |
|--|--|
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 797 CROMWELL PARK DR. SUITE Q-R CITY/ST/ZIP: GLEN BURNIE, MD 21061 | |
|--|--|

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | | |
|--|-------------------------------------|---------|--------------------------|----------|
| NAME: THOMAS BURY | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| TITLE: PRESIDENT | | | | |
| ADDRESS: 797 CROMWELL PARK DR. SUITE Q-R GLEN BURNIE, MD 21061 | | | | |

| | | | | |
|--|-------------------------------------|---------|--------------------------|----------|
| NAME: PATRICK FINGLES | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| TITLE: VICE PRESIDENT | | | | |
| ADDRESS: 797 CROMWELL PARK DRIVE SUITE Q-R GLEN BURNIE, MD 21061 | | | | |

| | | | | |
|--|--------------------------|---------|-------------------------------------|----------|
| NAME: THOMAS BURY | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: DIRECTOR | | | | |
| ADDRESS: 797 CROMWELL PARK DR. SUITE Q-R GLEN BURNIE, MD 21061 | | | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|------------|
| /s/ THOMAS BURY | THOMAS BURY, PRESIDENT | 11/20/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.