

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213559982

1.) CORPORATION NAME:

C. R. Anderson Research Fund

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JAMES M DUBINSKY
355 SHANKS HALL (0112)
180 TURNER ST NW**

SCC ID NO: **F1882572**

5.) STOCK INFORMATION

| | |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

BLACKSBURG, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

MONTGOMERY COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

IL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 355 SHANKS HALL (0112)
181 TURNER ST NW

CITY/ST/ZIP: BLACKSBURG, VA 24061

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|---------------------|---|-----------------------------------|
| NAME: | NANCY SCHULLERY | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | BIS DEPT-MS 5412 | | |
| CITY/ST/ZIP/CO: | KALAMAZOO, MI 49008 | | |

| | | | |
|-----------------|-----------------------------------|---|-----------------------------------|
| NAME: | HIROMITSU HAYASHIDA | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | CHUO UNIVERSITY 2-46-1-301 BESSHO | | |
| CITY/ST/ZIP/CO: | JAPAN , , FN | | |

| | | | |
|-----------------|--|---|-----------------------------------|
| NAME: | JAMES DUBINSKY | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | EXEC DIRECTOR | | |
| ADDRESS: | 355 SHANKS HALL (0112) 180 TURNER ST NW | | |
| CITY/ST/ZIP/CO: | BLACKSBURG, VA 24061 | | |

| | | | |
|-----------------|------------------------------------|----------------------------------|--|
| NAME: | GERALDINE HYNES | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | SAM HOUSTON STATE UNIV BOX 2056 | | |
| CITY/ST/ZIP/CO: | HOUSTON, TX 77341 | | |

| | | | |
|-----------------|-------------------|----------------------------------|--|
| NAME: | DEBORAH VALENTINE | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 10625 BIG CANOE | | |
| CITY/ST/ZIP/CO: | JASPER, GA 30143 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|--|------------|
| /s/ JAMES DUBINSKY | JAMES DUBINSKY, EXEC | 12/18/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | DIRECTOR PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.