

| <b>SCC eFile</b>   | <b>2013 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 213504841  |       |            |        |       |
|--|---|--|-------|------------|--------|-------|
| 1.) CORPORATION NAME:<br><b>Delaware Valley Financial Group, Inc.</b>  |   | DUE DATE: <b>1/31/2013</b>   |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CORPORATION SERVICE COMPANY<br/>         BANK OF AMERICA CTR 16TH FLR<br/>         1111 E MAIN ST<br/><br/>         RICHMOND, VA 23219</b>                        |   | SCC ID NO: <b>F1884511</b>   |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>RICHMOND CITY</b>  |   | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS  | AUTHORIZED  |  |       |            |        |       |
| COMMON   | 1,000   |  |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>PA</b>  |   |  |       |            |        |       |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 1021 West 8th Ave<br><br>CITY/ST/ZIP: King of Prussia, PA 19406  |   |  |       |            |        |       |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |  |       |            |        |       |
| NAME: THOMAS A SCHIRMER<br>TITLE: CHAIRMAN<br>ADDRESS: 1021 W 8TH AVENUE<br>CITY/ST/ZIP/CO: KING OF PRUSSIA, PA 19406  |   | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR   |       |            |        |       |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |  |       |            |        |       |
| <u>/s/ THOMAS A SCHIRMER</u><br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | <u>THOMAS A SCHIRMER,</u><br>CHAIRMAN<br>PRINTED NAME AND CORPORATE TITLE               | <u>1/30/2013</u><br>DATE   |       |            |        |       |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |  |       |            |        |       |