

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215500673				
1.) CORPORATION NAME: MINUTEMAN LEASING COMPANY INC.		DUE DATE: 1/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER, 16TH FLOOR 1111 EAST MAIN STREET RICHMOND, VA		SCC ID NO: F1884818				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>200,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	200,000
CLASS	AUTHORIZED					
COMMON	200,000					
4.) STATE OR COUNTRY OF INCORPORATION: MA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 20 A STREET CITY/ST/ZIP: BURLINGTON, MA 01803						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: THOMAS W DISILVA TITLE: PRESIDENT ADDRESS: 20 A STREET CITY/ST/ZIP/CO: BURLINGTON, MA 01803	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MICHAEL SANTAMARIA TITLE: FINANCE ANALYST ADDRESS: 20 A STREET CITY/ST/ZIP/CO: BURLINGTON, MA 01803	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ MICHAEL SANTAMARIA SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MICHAEL SANTAMARIA, FINANCE ANALYST PRINTED NAME AND CORPORATE TITLE	12/10/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						