

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214504048				
1.) CORPORATION NAME: TGK Enterprises Inc.		DUE DATE: 2/28/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: HUBCO REGISTERED AGENT SERVICES INC 2331 MILL RD STE 100 ALEXANDRIA, VA		SCC ID NO: F1886037				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALEXANDRIA CITY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: IN		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 9211 CASTLEGATE DRIVE CITY/ST/ZIP: INDIANAPOLIS, IN 46256-1004						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: CHARLES R. MANDRELL TITLE: PRESIDENT/SEC ADDRESS: 9211 CASTLEGATE DR. CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46256-1004	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: THOMAS P. DAKICH TITLE: DIRECTOR ADDRESS: 9211 CASTLEGATE DR. CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46256-1004	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MIKE MARSELLA TITLE: DIRECTOR ADDRESS: 9225 PRIORITY WAY WEST STE 100 CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46240	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ CHARLES R. MANDRELL SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CHARLES R. MANDRELL, PRESIDENT/SEC PRINTED NAME AND CORPORATE TITLE	1/16/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						