

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216507567						
1.) CORPORATION NAME: Pierce Agency of Portsmouth, Inc.		DUE DATE: 2/29/2016						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1887415						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMAV</td> <td style="text-align: center;">1,000</td> </tr> <tr> <td>COMBNV</td> <td style="text-align: center;">3,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMAV	1,000	COMBNV	3,000
CLASS	AUTHORIZED							
COMAV	1,000							
COMBNV	3,000							
4.) STATE OR COUNTRY OF INCORPORATION: RI								
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2 CORPORATE PL CITY/ST/ZIP: MIDDLETOWN, RI 02842								
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.								
NAME: V DAVID ANDRADE TITLE: PRESIDENT ADDRESS: 2 CORPORATE PL CITY/ST/ZIP/CO: MIDDLETOWN, RI 02842	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
NAME: VICTOR M ANDRADE TITLE: TREASURER ADDRESS: 2 CORPORATE PL CITY/ST/ZIP/CO: MIDDLETOWN, RI 02842	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.								
/s/ V DAVID ANDRADE SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	V DAVID ANDRADE, PRESIDENT PRINTED NAME AND CORPORATE TITLE	2/28/2016 DATE						
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.								