

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213515020

1.) CORPORATION NAME:

CHAMPLAIN ENTERPRISES INC.

DUE DATE: **3/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CTR 16TH FLR
1111 E MAIN ST**

SCC ID NO: **F1889908**

5.) STOCK INFORMATION

CLASS AUTHORIZED

RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

NY

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 240 VALLEY RD

CITY/ST/ZIP: SOUTH BURLINGTON, VT 05403

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ANDREW PRICE OFFICER DIRECTOR
TITLE: P/T
ADDRESS: 240 VALLEY RD
CITY/ST/ZIP/CO: S BURLINGTON, VT 05403

NAME: JOEL RAYMOND OFFICER DIRECTOR
TITLE: EXEC VP
ADDRESS: 24950 COUNTRY CLUB BLVD
CITY/ST/ZIP/CO: NORTH OLMSTED, OH 44070

NAME: PAUL FRESCH OFFICER DIRECTOR
TITLE: VP OPERATIONS
ADDRESS: 24950 COUNTRY CLUB BLVD
CITY/ST/ZIP/CO: NORTH OLMSTED, OH 44070

NAME: JAMES PAGE II OFFICER DIRECTOR
TITLE: VP MAINT.
ADDRESS: 24950 COUNTRY CLUB BLVD
CITY/ST/ZIP/CO: NORTH OLMSTED, OH 44070

NAME: JOHN A SULLIVAN JR OFFICER DIRECTOR
TITLE: CHAIR/CEO
ADDRESS: 240 VALLEY RD
CITY/ST/ZIP/CO: S BURLINGTON, VT 05403

NAME: DOUGLAS C PIERSON OFFICER DIRECTOR
TITLE: SECRETARY
ADDRESS: 240 VALLEY ROAD
CITY/ST/ZIP/CO: SOUTH BURLINGTON, VT 05403

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ANTONY VON ELBE DIRECTOR 240 VALLEY ROAD SOUTH BURLINGTON, VT 05403	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MARYSUE KELSEN DIRECTOR 240 VALLEY ROAD SOUTH BURLINGTON, VT 05403	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	E. JAMES DROLLETTE DIRECTOR 240 VALLEY ROAD SOUTH BURLINGTON, VT 05403	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ DOUGLAS C PIERSON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DOUGLAS C PIERSON, SECRETARY PRINTED NAME AND CORPORATE TITLE	3/26/2013 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			