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| 1.) CORPORATION NAME: FACILITY DEFENSE CONSULTANTS, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER, 16TH FLOOR 1111 EAST MAIN STREET RICHMOND, VA | DUE DATE: 3/31/2016 SCC ID NO: F1890542 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>30,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 30,000 |
| CLASS | AUTHORIZED | | | | |
| COMMON | 30,000 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: MO | | | | | |

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| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 100 MIDLAND PARK DRIVE, STE B CITY/ST/ZIP: OFALLON, MO 63366 |
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| 7.) DIRECTORS AND PRINCIPAL OFFICERS: | All directors and principal officers must be listed. An individual may be designated as both a director and an officer. |
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| NAME: BRETT LEE HANKE TITLE: PRESIDENT ADDRESS: 2727 JACKSON RD. CITY/ST/ZIP/CO: WENTZVILLE, MO 63385 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
| NAME: MICHAEL UHRIG TITLE: VICE PRESIDENT ADDRESS: 720 BROOK MANOR CT CITY/ST/ZIP/CO: LAKE ST. LOUIS, MO 63367 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR | |
| NAME: ANN M. HANKE TITLE: SECRETARY ADDRESS: 2727 JACKSON RD. CITY/ST/ZIP/CO: WENTZVILLE, MO 63385 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ ANN M. HANKE | ANN M. HANKE, SECRETARY | 2/10/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.