

|   |  |       |            |        |        |
|---|--|-------|------------|--------|--------|
| 1.) CORPORATION NAME:<br><b>COOPER, SIMMS, NELSON &amp; MOSLEY, INC.</b>  | DUE DATE: <b>4/30/2015</b>   |       |            |        |        |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>NATIONAL REGISTERED AGENTS INC<br/>         4701 COX ROAD, SUITE 285<br/>         GLEN ALLEN, VA</b> | SCC ID NO: <b>F1891862</b>   |       |            |        |        |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>  | 5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 10,000 |
| CLASS   | AUTHORIZED   |       |            |        |        |
| COMMON  | 10,000   |       |            |        |        |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>FL</b>   |  |       |            |        |        |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 271 W CANTON AVE

CITY/ST/ZIP: WINTER PARK, FL 32789

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|   |   |  |
|---|---|--|
|   | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: STEPHEN A SIMMS<br>TITLE: PRESIDENT<br>ADDRESS: 271 W CANTON AVE<br>CITY/ST/ZIP/CO: WINTER PARK, FL 32789 |   |  |

|  |   |  |
|--|---|--|
|  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: JAMES R HAVRON, JR.<br>TITLE: VICE PRESIDENT<br>ADDRESS: 271 W CANTON AVE<br>CITY/ST/ZIP/CO: WINTER PARK, FL 32789 |   |  |

|   |   |  |
|---|---|--|
|   | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: ROBERT B SIMMS<br>TITLE: VICE PRESIDENT<br>ADDRESS: 271 W CANTON AVE<br>CITY/ST/ZIP/CO: WINTER PARK, FL 32789 |   |  |

|   |   |                                   |
|---|---|-----------------------------------|
|   | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: RICHARD R COMBS, JR.<br>TITLE: VICE PRESIDENT<br>ADDRESS: 271 W CANTON AVE<br>CITY/ST/ZIP/CO: WINTER PARK, FL 32789 |   |                                   |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ STEPHEN A SIMMS                                 | STEPHEN A SIMMS, PRESIDENT       | 3/19/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.