

1.) CORPORATION NAME: Wildlands Conservation, Inc.	DUE DATE: 4/30/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA	SCC ID NO: F1892126
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: FL	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 245 N TAMIAMI TRAIL STE D
CITY/ST/ZIP: VENICE, FL 34285

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: HENRY MUSHINSKY		
TITLE: VICE PRESIDENT		
ADDRESS: UNIVERSITY OF SOUTH FLORIDA		
CITY/ST/ZIP/CO: DEPARTMENT OF BIOLOGY SCA 110 TAMPA, FL 33620		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ROB HEATH		
TITLE: TREASURER		
ADDRESS: 11102 WINN RD		
CITY/ST/ZIP/CO: RIVERVIEW, FL 33569		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: Walt Thomson		
TITLE: DIRECTOR		
ADDRESS: 1742 Rutledge Road		
CITY/ST/ZIP/CO: Longwood, FL 32779		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: Julie Morris		
TITLE: PRESIDENT		
ADDRESS: 609 Poinciana Road		
CITY/ST/ZIP/CO: Venice, FL 34275		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Julie Morris	Julie Morris, PRESIDENT	6/21/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.