

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214529904
1.) CORPORATION NAME: Wildlands Conservation, Inc.		DUE DATE: 4/30/2014
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1892126
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: FL		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 245 N TAMIAMI TRAIL STE D CITY/ST/ZIP: VENICE, FL 34285		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: JULIE MORRIS TITLE: PRESIDENT ADDRESS: 609 POINCIANA ROAD CITY/ST/ZIP/CO: VENICE, FL 34275	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: HENRY MUSHINSKY TITLE: VICE PRESIDENT ADDRESS: UNIVERSITY OF SOUTH FLORIDA DEPARTMENT OF BIOLOGY SCA 110 CITY/ST/ZIP/CO: TAMPA, FL 33620	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ROB HEATH TITLE: TREASURER ADDRESS: 11102 WINN RD CITY/ST/ZIP/CO: RIVERVIEW, FL 33569	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: WALT THOMSON TITLE: DIRECTOR ADDRESS: 1742 RUTLEDGE ROAD CITY/ST/ZIP/CO: LONGWOOD, FL 32779	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ JULIE MORRIS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JULIE MORRIS, PRESIDENT PRINTED NAME AND CORPORATE TITLE	6/10/2014 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		