

| | | |
|--|---|---|
| SCC eFile | 2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 213516712 |
| 1.) CORPORATION NAME: Martinsville Mall Manager, Inc. | | DUE DATE: 5/31/2013 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER 16TH FL 1111 EAST MAIN STREET RICHMOND, VA | | SCC ID NO: F1895392 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY | | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: GA | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1190 Interstate Parkway CITY/ST/ZIP: Augusta, GA 30909 | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | |
| NAME: JOHN W GIBSON TITLE: S/CFO ADDRESS: 1190 INTERSTATE PKWY CITY/ST/ZIP/CO: AUGUSTA, GA 30909 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: JAMES M HULL TITLE: CEO ADDRESS: 1190 INTERSTATE PKWY CITY/ST/ZIP/CO: AUGUSTA, GA 30909 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | |
| /s/ JAMES M HULL | JAMES M HULL, CEO | 4/4/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |