

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214533302

1.) CORPORATION NAME:

Springleaf Mortgage Management Corporation

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1899295**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	50,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 601 NW SECOND ST

CITY/ST/ZIP: EVANSVILLE, IN 47708

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MINCHUNG MACRINA KGIL		
TITLE:	PRES & CFO		
ADDRESS:	601 NW SECOND ST		
CITY/ST/ZIP/CO:	EVANSVILLE, IN 47708		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JOHN C ANDERSON		
TITLE:	EXECUTIVE VP		
ADDRESS:	601 NW SECOND ST		
CITY/ST/ZIP/CO:	EVANSVILLE, IN 47708		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	BRADFORD D BORCHERS		
TITLE:	DIRECTOR		
ADDRESS:	601 NW SECOND ST		
CITY/ST/ZIP/CO:	EVANSVILLE, IN 47708		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	TIMOTHY W BLYTHE		
TITLE:	TAX OFFICER		
ADDRESS:	601 N.W. SECOND ST.		
CITY/ST/ZIP/CO:	EVANSVILLE, IN 47708		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TIMOTHY WBLYTHE	TIMOTHY WBLYTHE,	6/27/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.