

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214518116				
1.) CORPORATION NAME: ADP CONSULTANTS, INC.		DUE DATE: 6/30/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: SHEEL PATEL 16657 PURCIVAL CT DUMFRIES, VA		SCC ID NO: F1900697				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: PRINCE WILLIAM COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: MD		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>9,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	9,000
CLASS	AUTHORIZED					
COMMON	9,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 14901 RIVER RD` CITY/ST/ZIP: POTOMAC, MD 20854						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: PHALGUNI PATEL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: CHAIRMAN						
ADDRESS: 14901 RIVER RD						
CITY/ST/ZIP/CO: POTOMAC, MD 20854						
NAME: DILIP PATEL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: CEO						
ADDRESS: 14901 RIVER RD						
CITY/ST/ZIP/CO: POTOMAC, MD 20854						
NAME: SHEEL PATEL	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
TITLE: COO						
ADDRESS: 153 GARRISONVILE RD						
CITY/ST/ZIP/CO: STAFFORD, VA 22544						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ PHALGUNI PATEL	PHALGUNI PATEL, CHAIRMAN	4/5/2014				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						